

CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)Applicant(s): **WAGNER, et al.**

Docket No.

08039-00693Serial No.
09/854,344Filing Date
May 11, 2001Examiner
F.L. EvansGroup Art Unit
2877Invention: **HANDHELD, PORTABLE COLOR MEASURING DEVICE WITH DISPLAY****COPY OF PAPERS
ORIGINALLY FILED**

I hereby certify that this Amendment; Affidavit; Declaration; Postcard
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is being deposited with the United States Postal Service as first class mail in an envelope addressed to: The
Assistant Commissioner for Patents, Washington, D.C. 20231 on July 15, 2002
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TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
08039-00693

In Re Application Of: WAGNER, et al.

~~COPY OF PAPERS
ORIGINALLY FILED~~

Serial No

09/854.344

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May 11, 2001

Examiner

Group Art Unit

Title: HANDHELD, PORTABLE COLOR MEASURING DEVICE WITH DISPLAY

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Amendment; Affidavit of Gregg Wagner & Gary Emerson Under 35 C.F.R. Section 1.132; Declaration for Patent Application; Revocation of Power of Attorney or Authorization of Agent; Change of Attorney or Agent's Address in Application; Certificate of Mailing by First Class Mail; Postcard

in the above identified application.

No additional fee is required.

A check in the amount of _____ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of _____.

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Dated: July 15, 2002

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John R. Posthumus, Esq.

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**LeBoeuf, Lamb, Greene & MacRae, L.L.P.
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303-291-2612**

I certify that this document and fee is being deposited on July 15, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

20231
Landra Lee Bourassa Potts
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